SUPPORT BLACK ART

Nate Young: The Transcendence of Time

Art Royale

During this tumultuous time, celebrations of Juneteeth and the archival presences of newly freed black people are more significant than ever. Not only is it a time to reflect on present circumstances, but to also recall the past and what our ancestors in America survived for us to exist today. To that end, Nate Young's current exhibition at Monique Meloche Gallery, "The Transcendence of Time", is an effort of memorialization that bridges the gap between the past and the present. The exhibition is a deeper investigation into excavated bones from the horse that once carried the artist's great-grandfather from the South to the North during The Great Migration, a 64-year exodus of over 6 million Black Americans. Young explores his family's particular journey and identity, with fidelity to the fluid nature of truth. Influenced by entries in his great-grandfather's journal, Young strives to weave together a shared experience across time.

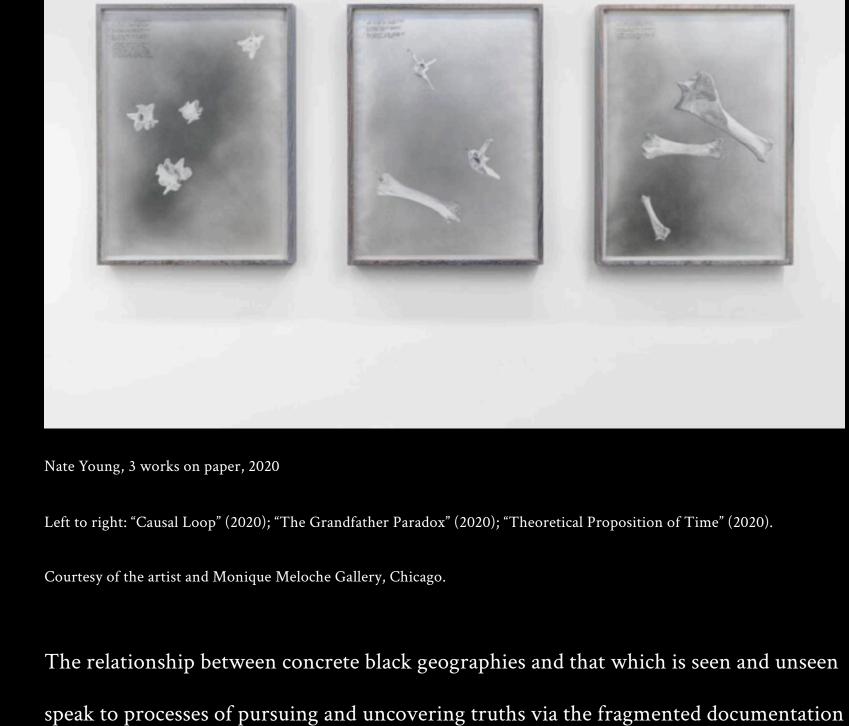


The exhibition is a minimalistic combination of historical relics and intuitive

technology. There are bones, held in vitrines, exalted in altars, and represented in

invoke memories that merge time. Fragments of a suicide note drafted by Young's great grandfather, imposed onto tinted acrylic in the artist's own handwriting, function almost as protective barriers for the bones they are conceal in shadow boxes constructed of white oak. These words, and their strength, are further actualized based on the orientation of the altar doors: Open, they convey the entire message, and closed, they display a single word, with the bone illuminated. The freestanding vitrines positioned throughout the gallery space serve as both visual and aural stimulus. They are fitted with motion sensors that, once activated, amplify the clear sound of bones shifting and scraping against each other. This sound recalls not just the journey that a solitary horse took across thousands of miles, but also the volatile experience of Black bodies shifting their existences into the unknown. The altars and vitrines, built by the artist's hands, hold much reverence for the weight that they bear.

graphite drawings. Within this ritualistic setting, the power and sanctity of the bones



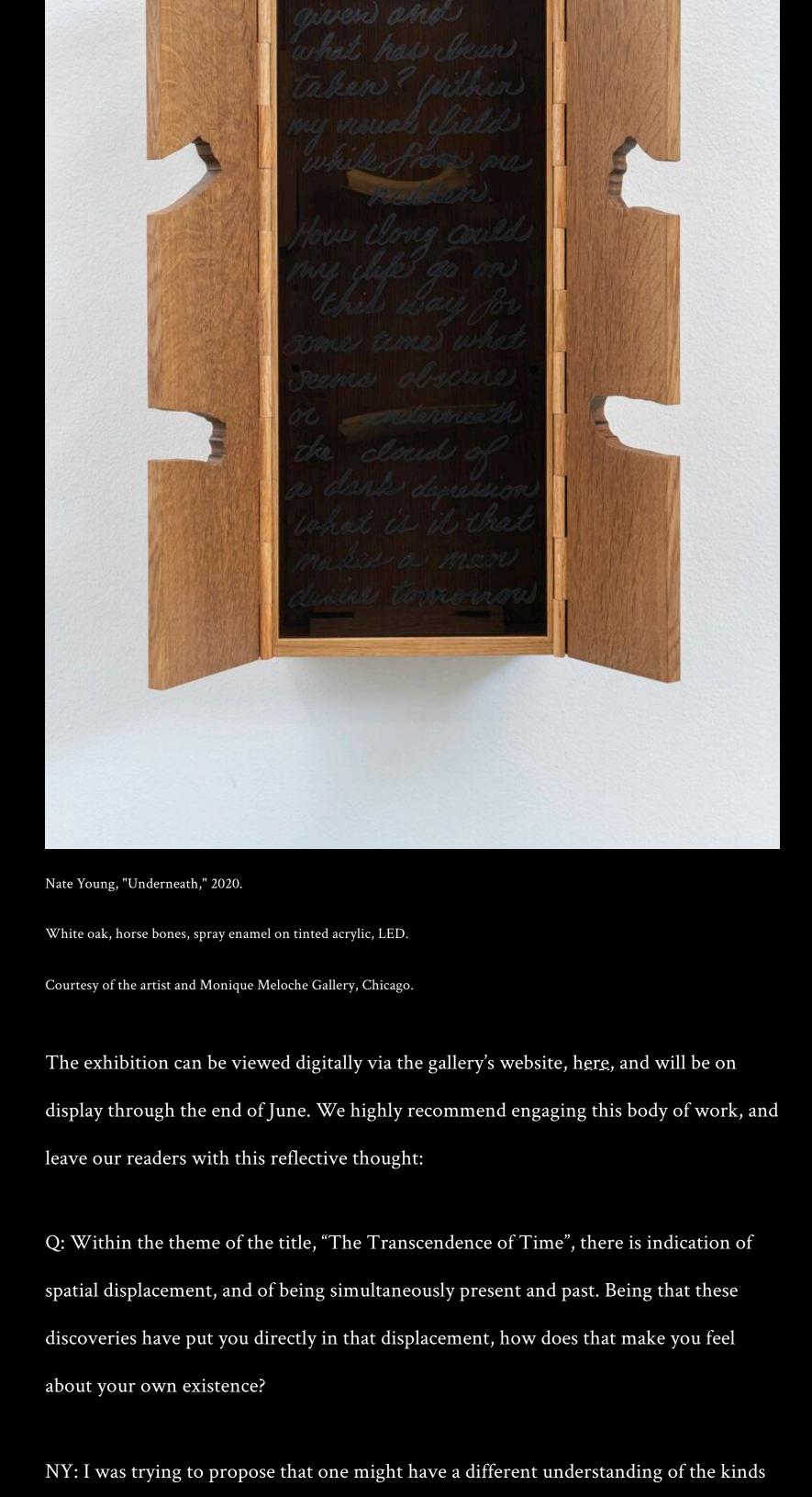
that is left behind. Young found his great-grandfather's journals after his grandmother had passed, and never met his great-grandfather, but the stories both passed down and untold assert their presence in the work. He notes that this work is a "synthesis of all the ancestral voices that come before, influenced by their memory, as well as the

inconsistencies of his own memory. "My hope is that this allows a reading of the work

that goes beyond the understanding of the narrative itself and starts to point to ways

that narrative is able to manifest", he explained.

This brings to mind the ways we orally transfer memories of past experiences, and how these stories are weavings of fragments that may include or exclude specific details. To Young, the fluidity of Black geographies, histories, and memories must be acknowledged and explored.



potential... at least inside of time.

of truths you bring up if one were able to understand the whole of time in a

synchronized way. This then presented an interesting contradiction to me since that

understanding would still exist in time. In the moment of that understanding. So in the

end the proposition really makes no sense. But if rational thinking were suspended this

might be possible. The only other way that I could start to think about this idea being

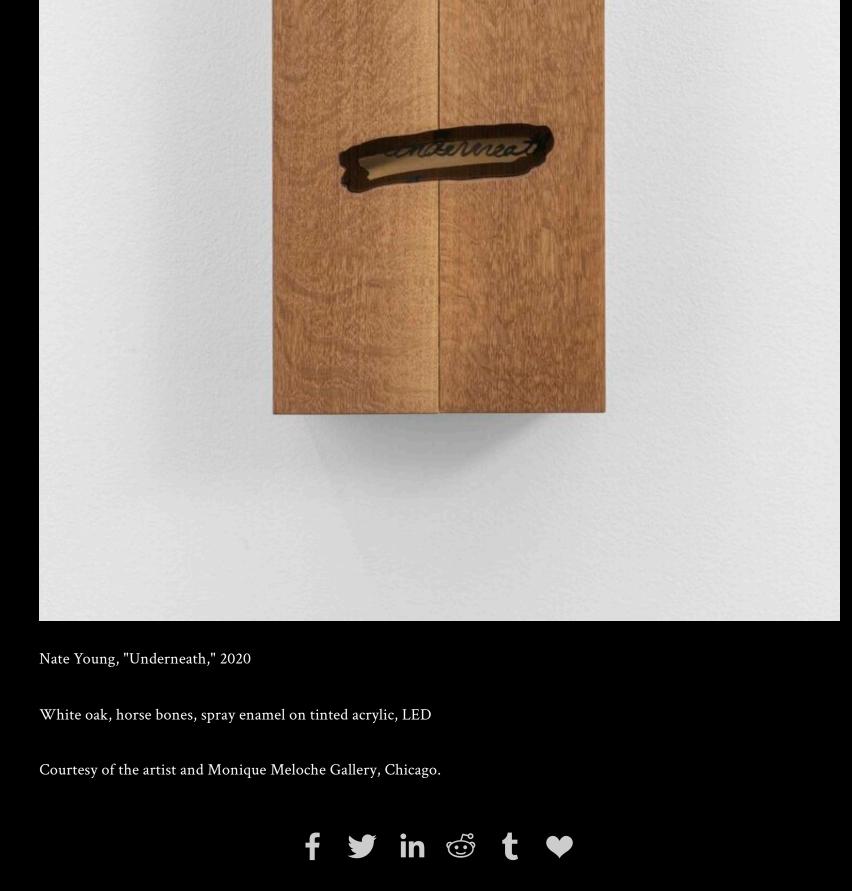
Death may be the most tangible displacement that we can theoretically comprehend. At

legible would be to observe it from a space outside of time, that being maybe death.

the same time I was thinking about my great grandfather's displacement. And that

that kind of time transcendence might look like. Blackness is the ultimate space of

blackness is a space from which we can also make metaphoric propositions about what



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