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In 2008, Lee Ufan created a sculptural installation based on a 197 9 draft entitled "Space Planning"; the piece entitled "Relatum-Silence in Seoul" is composed of a 2.3m by 3m rectangular steel sheet and a 70 cubic centimeter piece of stone. Resting against th e wall, the four sides of the steel sheet appear uneven, forming an irregular square silhouette which blocks the viewer's perspectiv e, while the horizontal and vertical lines of the wall and floor seg ment the area in front of the viewer into an extensive grid.

Zeng Hong's paintings are absent of stone, but irregular frames, as well as grids and color blocks segmented by horizontal and ver tical lines, do appear. The square frames are not entirely regular o r straight; they resemble Lee's steel sheet—tilted and leaning ag ainst the wall. These seemingly abstract paintings do not originat e from abstract intent, and are in fact the product of very careful

and specific brushwork. Almost every painting has been primed w ith several layers of paint; each thin layer is a different color, and t he thinness of the paint gives the background of each painting a s ense of chaos. Framed within these backgrounds are areas deline ated with black borders; these spaces are then filled in with differ ent colors. Much like the irregularity of the square frames, the col ors have been mixed with grey and are themselves irregular. Color s within the square frames tend to be pale, while the composition has been sliced into countless tiny squares resembling a mosaic. The miniature blocks of color are similar in hue, but are not identi cal. The surface and finish of each painting is not smooth or ornat e, and resonate with the square frame's irregularity and unstead iness. These frames appear to be formed of four haphazard lines drawn casually on the canvas, and the viewer's focus is intentio nally steered towards the area within; but the dark, claustrophobi c colors do not seem to declare this zone as an area of focus. The meticulously and mechanically drawn grids act as an invasive force e within the compositions, evincing a gesture of refusal. Though u pon first impression the lines, shapes, and colors within the painti ngs appear to be clearly delineated, a sense of unease soon arises due to the qualities listed above. This is perhaps the result of the artist's self-examination of the idea of "the canvas as a frame"

From "Shutter Doors" (2009) to "Wave" (2010) to the "Still Life" (2014) series on show in this exhibition, the representational paintings' narratives and patterns are gradually consumed by an ambiguous gray-scale. Colors and lines which were once bright a nd clear become muddled, becoming layered grids of color block s. The narrative of the artist's creative journey is quite clear in the transition from barely visible scenes of the city at night in "Pur e Black" to nearly obsessive experimentation with similar pale h ues in "White Blocks on Red" (2013), "Three White Blocks" (2013-2014), and "The Form of White No. 2", to a more resolute p osition in paintings like "Black on Gray" (2014).

So what anxieties lie behind the surface of the paintings? On som e level, an answer may be found in the three-channel video install ation "Sequence". The work is composed of a series of shots ta ken at a factory; the camera has been placed on a piece of manuf acturing equipment to capture repetitive motion. The bankruptcy of this factory where Zeng Hong worked for eight years also gave way to the artist's professional career. Zeng was not employed h ere to operate machinery; his training in painting helped him sec ure a role teaching art at the factory. This experience affected Zen g Hong immensely: the artist writes, "Here, labor is not a form of Chinese spiritual philosophy, but rather a mechanism of commer cial exchange and physical discipline. The workers are not perfect ing themselves with the repetition of their movements; they are c onstantly aware of resistance." The projection of a rotating ruler and the two monitors stacked upon a trolley are frail attempts at r ecreating the factory scene. Trembling frames, tilted lines, and su bdued colors not only symbolize the discipline inherent in labor; they also attempt to understand, reflect upon, repeat, acquire, an d resist.

Translated by: Fei Wu

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